

IFW

Confirmation No.: 9057

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Robert H. Wollenberg

EXAMINER: Jeffrey S. Lundgren

SERIAL NO.: 10/779,419

GROUP ART UNIT: 1631

FILED: February 13, 2004

DOCKET NO.: T-6318A (538-69)

FOR: HIGH THROUGHPUT SCREENING  
METHODS FOR FUEL COMPOSITIONS

DATED: March 19, 2007

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	19	61	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	1	6	0	x 100 =	\$0	x 200 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				180		360	\$0

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 19, 2007.

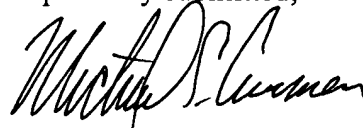
Dated: March 19, 2007
  
 Michael E. Carmen

☐ Please charge Deposit Account No. 50-3591 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.

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☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-3591. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



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**AMENDMENT**

Sir:

In response to the Office Action of December 19, 2006 in connection with the subject patent application, please amend the above-referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

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